

# St. Athanasius Antiochian Orthodox Church

A Parish of the Antiochian Orthodox Christian Archdiocese of North America 300 Sumida Gardens Lane, Santa Barbara, CA 93111 Office hours: Tues-Fri. 12:00—5:00 p.m.

His Eminence, Metropolitan SABA

#### Pastor:

Fr. Symeon Halsell 805-685-5495 frsymeon@stathanasius.org

#### Priests attached to the parish:

Fr. Nicholas Speier (Pastor Emeritus) frnicholas@stathanasius.org, 805-685-5400

Fr. John Carrillo 805-770-3749 (retired) Fr. Jon Braun (retired) Fr. John Finley (Archdiocese Dept. of Missions)

#### **Deacons:**

Dn. Gary Braun
Dn. Scott Jacobs
Dn. John Young (retired)
Subdeacons: Stephen Butler & Michael Easbey

#### Parish Council 2023-2024

Lara Jacobs, Chair Glenn Hoppe, Vice Chair Dan Braun, Treasurer Asia Ballew, Secretary Dominic Dopico Kristin King Michael Loulias Velislava Nikolov

#### Music Director/Administrator:

Valerie Yova Office phone: 805-685-5400 email: office@stathanasius.org

Teen Program & College/Young Adult Activities Coordinator

 $Subdn.\ Michael\ Easbey: measbey@gmail.com$ 

# DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

October 29, 2023

Tone 4 / Eothinon 10; Twenty-first Sunday after Pentecost & Seventh Sunday of Luke

Venerable Martyr Anastasia the Roman; Venerable Abraham and his Niece Mary of Mesopotamia; New Hieromartyr Athanasios of Sparta



# WELCOME TO OUR VISITORS!

We are glad you are with us this morning. If you are not Orthodox, we invite you to partake of the blessed bread during Communion.

Please join us on the patio after the Liturgy for the Agape Meal. We'd love to meet you!

We welcome children of all ages in our worship.

"Let the little children come unto Me for of such is the Kingdom of Heaven." Luke 18:16

# CALENDAR FOR THE WEEK

#### Sunday, October 29

9:00 a.m. Matins

9:00 a.m. Catechesis for children 3yrs-6th grade

10:00 a.m. Divine Liturgy

11:30 a.m. Teen Education Class

11:45 a.m. Agape Meal

4:00 p.m. St. Barbara Monastery Friends

#### Monday, October 30

7:00 a.m. Daily Readers Matins

6:00 p.m. St. Xenia Prayer Ministry by Zoom

(Akathist for St. Nikiforos)

#### Tuesday, October 31

5:30 p.m. Daily Vespers

#### Wednesday, November 1

7:00 a.m. Daily Readers Matins

12:00 p.m. St. Xenia Prayer Ministry at the church

6:15 p.m. Choir Rehearsal

#### Thursday, November 2

7:45 a.m. St. Xenia Prayer Ministry by Zoom

9:00 a.m. Showers of Blessing 5:30 p.m. Daily Vespers

6:00 p.m. Youth Group—Middle & High School

6:30 p.m. Women's Book Club

#### Friday, November 3

7:00 a.m. Daily Matins

#### Saturday, November 4

9:00 a.m. Liturgy for St. Raphael of Brooklyn

3:00 p.m. Adult Catechism 5:30 p.m. Vespers/Confession

# Sunday, November 5-SET CLOCKS BACK 1 HOUR!

9:00 a.m. Matins

9:00 a.m. Catechesis for children 3yrs-6th grade

10:00 a.m. Divine Liturgy 11:30 a.m. Teen Education 11:45 a.m. Agape Meal

# SUNDAY MORNING MINISTRIES SCHEDULE

#### **EUCHARIST BREAD**

October 29 Meyer
November 5 Jacobs
November 12 Washburn
November 19 Hoppe

#### **READERS**

October 29 Alexander November 5 Gish November 12 Butler November 19 Kern November 20 Lange

## **GREETERS**

October 29 H. Lange November 5 L. Baker November 12 M. Loulias November 19 K. P. King

#### **USHERS**

October 29 D. Meyer/D. Alexander November 5 P. King/J. King November 12 K.L. King/M. Loulias November 19 S. Speier/C. Speier

#### **AGAPE MEAL HOSTS**

October 29 Team King
November 5 Team Speier
November 12 Team Wayne
November 19 Team Worthington

#### **HOLY COMMUNION**

In the Orthodox Church, the sacrament of Communion is offered only to Orthodox Christians who have prepared to receive through prayer and recent Confession.

Non-Orthodox believers and others may approach the chalice for a blessing and the blessed bread instead of the Eucharist. So that the priest is aware of this, please just say, "Father, bless" when you get to the chalice.

# At the conclusion of Matins, we sing the Great Doxology followed by the Matins Dismissal Troparion

#### FIRST ANTIPHON—Psalm verses with refrain

Vs. It is good to give praise unto the Lord, and to chant unto Thy name, O Most High; To proclaim Thy mercy in the morning, and Thy truth by night. [Refrain]

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

- Vs. Upright is the Lord our God, and there is no unrighteousness in Him. [Refrain]
- Vs. Glory...now & ever...Amen. [Refrain]

#### SECOND ANTIPHON—Psalm verses with refrain

Vs. The Lord is King, He is clothed with majesty; the Lord is clothed with strength and hath girded Himself.

# Refrain: O Son Of God Who rose from the dead, save us who sing to Thee, Alleluia!

- Vs. For He hath established the world which shall not be shaken. [Refrain]
- Vs. Holiness befits Thy house, O Lord, forevermore. [Refrain]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Only begotten Son and immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, who without change didst become man and was crucified, O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us.

#### THIRD ANTIPHON—The Beatitudes or "Sermon on the Mount"

In Thy kingdom remember us, O Lord, when Thou comest in Thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of Heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness sake,

for theirs is the kingdom of Heaven.

Blessed are you when men shall revile you and shall persecute you, and shall say all manner of evil against you falsely for my sake.

Rejoice and be exceedingly glad, for great is your reward in heaven.

#### HYMNS SUNG AT THE LITTLE ENTRANCE:

## **Troparion of the Resurrection**

Tone 4

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples saying death has been spoiled. Christ God is risen, granting the world great mercy.

#### **Troparion to St. Athanasius**

Tone 3

Holy Bishop Athanasius, you became a stronghold of Orthodoxy, strengthening the Church through your divine teachings. Opposing the heretical opinion of Arius, you explained and taught that the Son is equal in nature with the Father. O holy Father, intercede with Christ God that He may grant us abundant mercy.

#### **Kontakion - Ordinary Sundays**

Tone 4

O undisputed intercessor of Christians,

The mediatrix, who was unrejected by the Creator.

Turn not away from the voice of our petitions, though we be sinners.

Come to us with aid in time, who cry unto thee in faith, for thou art good.

Hasten to us with intercessions, O Theotokos,

who dost ever intercede for those who honor thee.

## TRISAGION (THRICE-HOLY) HYMN

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

+Glory to the Father and to the Son and to the Holy Spirit,

now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us.

Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

## Preparatory Psalm verses before the Epistle

Tone 4

O Lord, how manifold are Thy works, in wisdom Thou hast made them all. (Ps 103/104:24)

Vs. Bless the Lord O my soul, O Lord my God, Thou art very great.

## EPISTLE READING Galatians 2:16-20

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

#### Alleluia Refrain and Psalm verses before the Gospel

Tone 4

Chanter: Alleluia, Alleluia, Alleluia! **People:** Alleluia, Alleluia, Alleluia!

**Verse:** Draw Thy bow and prosper and reign, in the cause of

truth, meekness, and righteousness. (Ps 44/45:5)

**Verse:** Thou hast loved righteousness and hated wickedness.

(Ps 44/45:8)

## Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

#### Meglynarion—Hymn to the Mother of God

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim. Without defilement you gave birth to God the Word. True Theotokos, we magnify you.

#### **Communion Hymns**

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1) Alleluia, Alleluia!

# Thanksgiving Prayers after Communion (Blessing of Agape Meal will follow the Prayers.)

At the end of the Divine Liturgy, we offer the prayers of thanksgiving for having received the Body and Blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have just partaken, and prepare us for our transition back into the "world." We invite you to listen to these beautiful prayers during and after the veneration of the cross at the end of the service, and <u>ask that you show courtesy to those who are remaining to hear the prayers in their entirety by waiting until the blessing of the food at Coffee Hour to eat and socialize.</u>

Please continue to pray for all of our catechumens, that their minds and hearts will be illumined as they continue their journey towards baptism and/or chrismation.

Rebecca Beech
Paul Carr
Connor Clements
Kevin Duke
Adam English
Mark Gross
Anthony Salcedo, Ethan, Dominic and Jennifer

#### **UPCOMING SCHEDULE FOR ADVENT**

Advent begins on November 15th

There will be no Advent Seminar since this was a Sacred Arts Festival year.

Advent Paraklesis Wednesdays at 6:00 p.m. (Nov. 15 & 29, Dec. 13 & 20)

Feast of Presentation of Monday, November 20

the Theotokos 5:30 p.m. Matins followed by Divine Liturgy

Thanksgiving Akathist Wednesday, November 22 at 6:00 p.m. Thanksgiving Day Liturgy Thursday, November 23 at 8:30 a.m.

St. Nicholas Vespers Wednesday, December 6 at 6:00 p.m.

Family Night Friday, December 8 at 7:00 p.m.

# Due to the fact that the feast of the Nativity falls on a Monday this year, our service schedule will be slightly different than usual:

Friday, December 22 at 9:00 a.m. Royal Hours of Nativity

Saturday, December 23 at 5:30 p.m. Great Vespers of Sunday before Nativity

Sunday, December 24 at 9:00 a.m. Matins & Liturgy of Sunday before Nativity

Sunday, December 24 at 10:00 p.m. Matins & Liturgy for the Feast of the Nativity

## **ANNOUNCEMENTS**

**FR. SYMEON WILL SPEAK AT THE ST. BARBARA MONASTERY FRIENDS GATHERING today** on the topic of: "The Gift of our Bodies: Man & Woman in Christ."
The presentation is at 4 p.m., followed by Vespers and a potluck supper.

THIS COMING SATURDAY, NOV. 4th, WE WILL COMMEMORATE St. Raphael of Brooklyn with Divine Liturgy at 9:00 a.m. as is the tradition of our Archdiocese on the first Saturday of November.

**REMINDER:** Next Sunday, November 5th, we set our clocks BACK one hour.

**ADULT CATECHISM CLASS MEETS ON SATURDAYS FROM 3-5 p.m.** The remaining sessions this Fall are on Nov. 4, and Nov. 18.

WOMEN'S FALL BOOK CLUB—Thursdays at 6:30 from now through Nov. 16 This fall, our Book Club will be reading "Our Hearts' True Home" which is a collection of 14 stories. This makes it a perfect book for the person who can't attend each session. We pray you will feel welcomed to come when you can.

We will meet for the next four Thursdays in the Reception Room from 6:30-7:30, after 5:30 vespers, if you would like to add that to your evening, too. (We had our first session this past week.) If you have questions, contact Liz Hoppe.

Nov. 2 (chapters 7-9) Nov 9 (chapters 10-12) Nov 16 (chapters 13-14)

FINANCIAL UPDATE September 2023			
Tithes received in September	Actual Income \$ 46,624	<b>Budget</b> \$ 57,461	Goal (includes \$20,555 for mortgage)
Tithes received JanSept.	\$464,214	\$ 517,149	(includes \$164,440 for mortgage)
Sept. Temple donations	\$ 4,295		
JanSept. Temple donations \$ 163,026 Temple Fund Balance \$ 562,354			
Total General Operating expenses Jan—Sept.  Total General Operating income Jan.—Sept.  DEFICIT for first 9 months  \$ 564,492  \$ 538,406  \$ 26,086			

# STEWARDSHIP MONTH

From November 5-26, Stewardship Commitment Cards will be available next to the tithe box.

We ask that each active member/household fill out a form and put it in the tithe box, or hand it to Fr. Symeon.

On Sunday, November 26th, all of the cards will be put on the altar table during the Liturgy as an "offering," and we will pray that our commitments for the coming year will be blessed.

Commitment Cards will be collected each week from the tithe box until November 26th, and all will be presented that day as an offering.

# What is Stewardship? Why is it important?

Stewardship supports the Orthodox Christian practice of consistent, cheerful and purposeful giving of **time**, **talent** and **treasure** in support of our Church and its ministries to help further the word and teachings of Jesus Christ. On a personal level, it supports and showcases a life being lived in Christ.

Stewardship creates and fosters a spirit of generosity and giving for the Glory of God. When we are generous and give freely of our time, talent, and treasure we proclaim, preserve, and practice our Orthodox Christian faith and make a difference in our parish and community.

Stewardship furthers Christ's message within ourselves, our families, and our communities. This creates a spiritual atmosphere of worship, engagement, fulfillment, and inspiration that we can offer to the world, following the example set by God Himself of love, service, and giving.

# What does it mean to be a Steward?

Stewardship is a personal responsibility and prayerful commitment that each and every Christian makes in order to support the Church. Stewardship helps us understand that God is the true owner of our possessions, and each of us is accountable to God for the acceptable care and use of those possessions.

According to the Bible, a steward is one who responsibly manages the gifts entrusted to them for the perpetuation of the Lord's work. A steward honors and glorifies God.



# CELEBRATIONS THIS WEEK

# **Birthdays \* 10/31** A **\* 11/01** K **\* 11/3** B

10/31 Adora Wayne

11/01 Kate Vander Laan, Miriam Vander Laan

11/3 Emily Speier

## PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

## Send prayer requests for the bulletin to: office@stathanasius.org. Please pray for the health of:

His Beatitude, Patriarch John X Metropolitan SABA Mother Victoria

Met. Paul & Abp. John Fr. Markos

Fr. John & Kh. Diane C. Fr. Nicholas & Jan

Audrey C.

Fr. Jon B.

Greg & Margaret Y. Hoppe Family in Albania Joseph Wm. B. in Kenya

Duane F. Richard and Susan B.

Bob N. Kh. Melissa H.

Jeremiah & Sarah H. (military) Lauren & Fernando J. (military)

Chase K. (military) Nick & Kristine J. (military)

Connor V. (military) Julianna & Zaron D. (military)

P. Speier (military)

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Subdn. Matthew W. (seminary)

Steve T. Abp. Benjamin Temmo K. Sarah B..

Dn. John & Fay Y. Zachary B.

Samantha & Chris N. & Family

Kevin D. & Family Stephan & Rosa K.

Ethan K. Erik L. Matthew Nina & Erik Sr.

Anthony & Christina and Family

Hannah Rose

Leticia B. Kari H. Carol J. Suzi W.

Adam and Family Madison E. Susan W.

David W.

For repose of the souls of: Fr. Paul E.

Dave D. Roman N. Eloise G. Jim M. Wade

Amanda Catherine

For the local agencies and their leaders who are working to fight human trafficking.

The Ethiopian Orthodox Church

All those suffering and in danger in Ukraine, Africa, and the Middle East

Please pray for the raising up and support of long-term missionaries from our parish.

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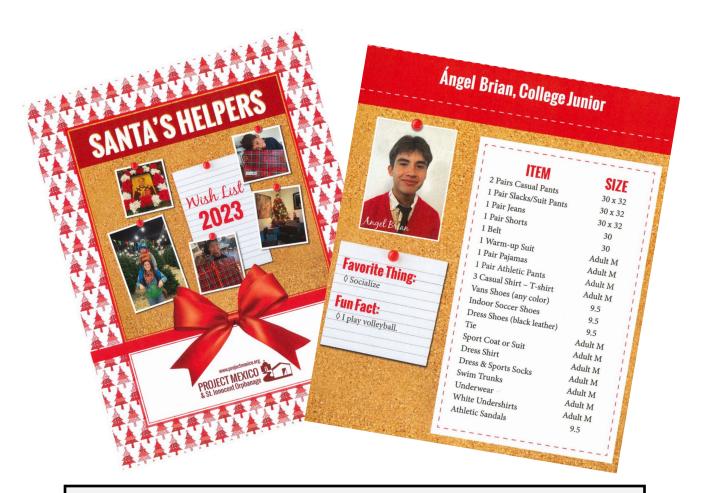
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The church bookstore is located in the foyer of the fellowship hall - two enclosed cabinets containing items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book ti-\* tle. Children's books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. Payment should be made at time of purchase and placed in \*\*\*\* brown lockbox on wall next to Fr. Symeon's office. Make checks payable to S.A.O.C. **Bookstore**. (The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)

ST. ATHANASIUS CHURCH BOOKSTORE

# All proceeds go to the parish Temple Fund. \*



This year, our parish will be Angel Brian's Santa's Helper. He grew up at St. Innocent Orphanage in Mexico, and now is in their transitional program for young men who are in college or trade school.

If you would like to provide one of the items on Angel Brian's wish list, please use this link to go to the online sign-up list.

https://bit.ly/SantasHelpers2023

Please be sure to download the detailed instructions. All packages need to arrive at Project Mexico by December 1st. Be sure to write "Angel Brian" on every parcel! Questions? See Cheryl Washburn Lander.