



ST. ATHANASIUS ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America

300 Sumida Gardens Lane, Santa Barbara, CA 93111

Office hours: Tues-Fri. 12:00—5:00 p.m.

His Eminence, Metropolitan SABA

Pastor:

Fr. Symeon Halsell
805-685-5495
frsymeon@stathanasius.org

Priests attached to the parish:

Fr. Nicholas Speier (Pastor Emeritus)
frnicholas@stathanasius.org, 805-685-5400

Fr. John Carrillo 805-770-3749 (retired)
Fr. Jon Braun (retired)
Fr. John Finley (Archdiocese Dept. of Missions)

Deacons:

Dn. Gary Braun
Dn. Scott Jacobs
Dn. John Young (retired)

Subdeacons: Stephen Butler & Michael Easbey

Parish Council 2023-2024

Lara Jacobs, Chair
Glenn Hoppe, Vice Chair
Dan Braun, Treasurer
Asia Ballew, Secretary
Dominic Dopico
Kristin King
Michael Loulias
Velislava Nikolov

Music Director/Administrator:

Valerie Yova
Office phone: 805-685-5400
email: office@stathanasius.org

**Teen Program & College/Young Adult
Activities Coordinator**

Subdn. Michael Easbey: measbey@gmail.com

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

June 9, 2024

Tone 5 / Eothinon 8

Sixth Sunday of Pascha: Sunday of the Blind Man

Cyril, Archbishop of Alexandria;
Pelagia and the Three Virgin-martyrs of Chios



WELCOME TO OUR VISITORS!

We are glad you are with us this morning
to join our worship of the Father, Son & Holy Spirit!
Please join us on the patio after the Liturgy for
the Agape Meal. We'd love to meet you!

We welcome children of all ages in our worship.

“Let the little children come unto Me for of such is
the Kingdom of Heaven.” Luke 18:16

**At the conclusion of Matins, we sing the Great Doxology
followed by the Matins Dismissal Troparion.**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**

The Priest begins Divine Liturgy with “Blessed is the Kingdom” and the choir responds “Amen.” Bearing the Paschal Candle, the Priest then leads the singing of the Paschal Apolytikion and censes the west side of the Altar Table.

Priest: Blessed is the Kingdom of the Father and the Son and the Holy Spirit, now and ever and unto ages of age.

People: Amen.

Clergy: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. **(2 times)**

GREAT LITANY

FIRST ANTIPHON

Verse: Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!

Refrain: **Through the intercessions of the Theotokos, O Savior, save us.**

- Say to God: How awesome are Thy deeds! So great is Thy power that Thine enemies cringe before Thee. [Refrain]
- Let all the earth worship Thee and praise Thee. Let it praise Thy Name, O Most High! [Refrain]
- Glory to Father, Son and Holy Spirit, now and ever and unto ages of ages. Amen. [Refrain]

SECOND ANTIPHON

Verse: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

**Refrain: O Son of God, Who rose from the dead,
save us who sing to Thee, Alleluia.**

- That we may know Thy way upon the earth, and Thy salvation among all nation! [Refrain]
- Let the people give thanks to Thee, O God! Let all the people give thanks to Thee! [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit; now and ever and unto ages of ages. Amen.

Only begotten Son...

THIRD ANTIPHON

Verse: Let God arise, Let His enemies be scattered; let those who hate Him flee from before His face.

**Refrain: Christ is risen from the dead trampling down death by death,
and upon those in the tombs bestowing life.**

- As smoke vanishes, so let them vanish; as wax melts before the fire. [Refrain]
- So the sinners will perish before the face of God; but let the righteous be glad. [Refrain]
- This is the day which the Lord has made. Let us rejoice and be glad in it. [Refrain]
- Glory to the Father and to the Son and to the Holy Spirit; now and ever and unto ages of ages. Amen. [Refrain]

LITTLE ENTRANCE

**In the gathering places bless ye God the Lord from the Springs of Israel.
O Son of God Who art risen from the dead, save us who sing to Thee, Alleluia!**

Troparion of the Resurrection

Tone 5

Let us believers praise and worship the Word,
co-eternal with the Father and the Spirit,
born of the Virgin for our salvation.
For He took pleasure in ascending the Cross in the flesh
to suffer death and to raise the dead by His glorious resurrection.

Troparion to St. Athanasius**Tone 3**

Holy Bishop Athanasius,
you became a stronghold of Orthodoxy,
strengthening the Church through your divine teachings.
Opposing the heretical opinion of Arius,
you explained and taught that the Son is equal in nature with the Father.
O holy Father, intercede with Christ God
That He may grant us abundant mercy.

Kontakion of the Blind Man**Tone 4**

I come to You, O Christ,
blind from birth in my spiritual eyes,
and call to You in repentance://
“You are the most radiant Light of those in darkness.”

Kontakion for Pascha

Thou didst descend into the tomb O Immortal.
Thou didst destroy the pow'r of death.
In victory Thou didst arise, O Christ God,
proclaiming rejoice to the myrrh-bearing women,
granting peace to Thine apostles,
and bestowing resurrection on the fallen.

TRISAGION HYMN

Holy God, Holy Mighty, Holy Immortal, Have mercy on us. (3 times)

+Glory to the Father and to the Son and to the Holy Spirit,
now and ever and unto ages of ages. Amen.

Holy Immortal have mercy on us. Deacon: With strength!

People: Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Preparatory Psalm Verses before the Epistle**Tone 5**

Thou O Lord shall keep us and preserve us from this generation forever. (*Ps 11/12:7*)

Verse: Save me O Lord, for there is now no saint. (*Ps 11/12:1*)

EPISTLE READING—Acts 16:16-34

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and everyone's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Alleluia Refrain and Psalm verses before the Gospel

Tone 5

Chanter: Alleluia, Alleluia, Alleluia!

People: Alleluia, Alleluia, Alleluia!

Verse: I will sing of the mercies of the Lord forever; With my mouth I will make known Thy faithfulness to all generations. (Ps 88/89:1)

Verse: For Thou hast said: "Mercy shall be built up forever; In the heavens shall Thy truth be established." (Ps 88/89:2)

GOSPEL READNG— John 9:1-38

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As He said this, He spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash;' so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe"; and he worshiped Him.

Hymn to the Mother of God (Meglynarion)

The angel cried to the lady full of grace: Rejoice, O pure virgin! Again I say rejoice, O pure Virgin. Your son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice all ye people. O Shine! Shine! Shine, O New Jerusalem! The glory, the glory of the Lord has shone on you. Exult, exult and be glad. Be glad, O Zion, be radiant, O Mother of God, in the resurrection of your Son, of your Son!

Communion of the Clergy

Receive the body of Christ. Taste the fountain of immortality.

Communion of the Faithful

Receive the body of Christ. Taste the fountain of immortality. Alleluia! Alleluia! Alleluia!

Instead of "We have seen the true light," sing "Christ is Risen" ONCE.

Holy Communion & The Thanksgiving Prayers

In the Orthodox Church, the Sacrament of Communion is offered only to Orthodox Christians who have humbly prepared to receive through prayer and a recent Sacramental Confession.

Non-Orthodox people and those not communing today may approach during Communion for a priestly blessing by saying, "Father, bless." After this you may take a piece of antidoron (blessed bread) offered in the bowls.

If you are interested in joining the One Holy Catholic and Apostolic Church, speak with our Pastor about how to become an Orthodox Christian.

At the conclusion of the Divine Liturgy, we offer **Thanksgiving Prayers** for having received the body and blood of Christ. These beautiful prayers help us to reflect on the mystery in which we have partaken and prepare us for our transition from the Kingdom back into "the world." If you have partaken, stay to listen to these prayers after you have venerated the cross. Immediately after, the priest will bless the Agape Meal. **We ask that all your socializing take place outside of the church.**

ADULT CATECHISM SPRING/SUMMER 2024
On Saturdays from 3-5 p.m.

All are welcome, whether new inquirers or long-time Orthodox believers.

- June 15 - Session 3 “The Realm of Redemption: The Church and Its Sacraments”
- June 22 - Session 4 “Seeing and Living in the Beauty, Truth and Wisdom of God”
- July 13 - Session 5 “The Age to Come:
The Second Coming, the Saints, & the Jesus Prayer”

SAOC SUMMER SCHOOL 2024!

FOR CHILDREN WHO HAVE JUST COMPLETED GRADES K-6

Monday, June 17-Friday, June 28 (weekdays only)

Class 8:45 a.m. – 12:00 noon daily

Lunch 12:00 p.m. – 12:30 p.m. daily

Activity 12:30 p.m. – 2:00 p.m. daily

Please bring a snack & sack lunch EVERY DAY except JUNE 21.

**ALL FORMS ARE AVAILABLE IN THE LOBBY
OF THE CHURCH & ON THE WEBSITE AT:**

<https://www.stathanasius.org/ministries/youth-education/summer-school/>

Tuition: \$320 for 1 child/ \$450 for 2 children/\$560 for 3 or more children
Tuition assistance is available. Please speak with Fr. Symeon.

We are accepting applications for **Teen Helpers** who are in Grade 7 or older.

Helpers must submit a Volunteer Application & Medical Release Form.

NEW ICONS TO THE GLORY OF GOD!

We have commissioned iconographer, Dorothy Alexander to paint four icons to be placed on stands in front of the solea for veneration.

We have also commissioned two more matching icon stands from Skip Sharp, the woodworker who made our existing icon stands.

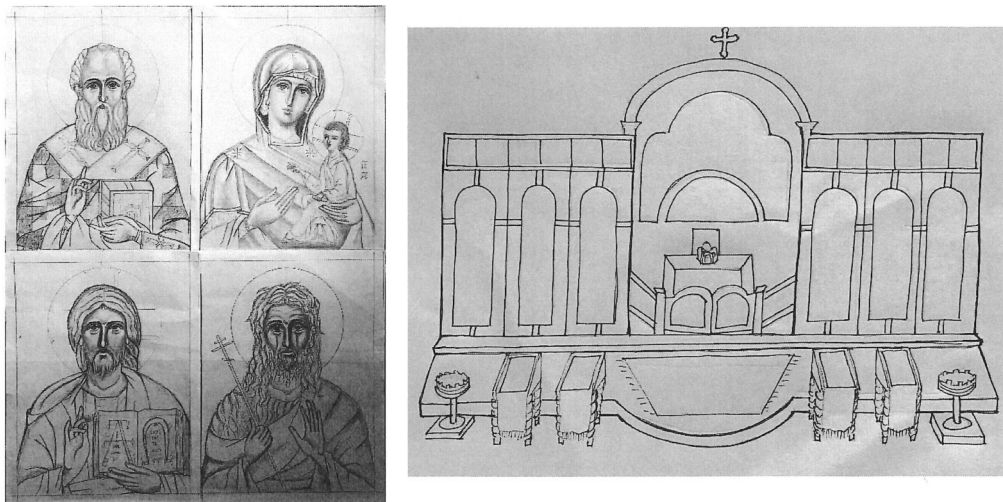
PLEASE CONSIDER SUPPORTING THIS BEAUTIFICATION PROJECT WITH A DONATION OF ANY SIZE.

Donations may be made by dropping a check or cash in the tithe box, or donating online through our website. (Cash should be in a labeled envelope.)

Please be sure to include the memo: "Icon Project."

If you would like to donate the total cost of an specific item, please indicate which one in your memo.

Carved icon stands	\$1,300 each
Icon of Christ	\$ 800
Icon of Theotokos the Directress (pointing to the Christ Child as "The Way")	\$ 875
Icon of St. John the Baptist & Forerunner	\$ 800
Icon of St. Athanasius, our Patron	\$ 800



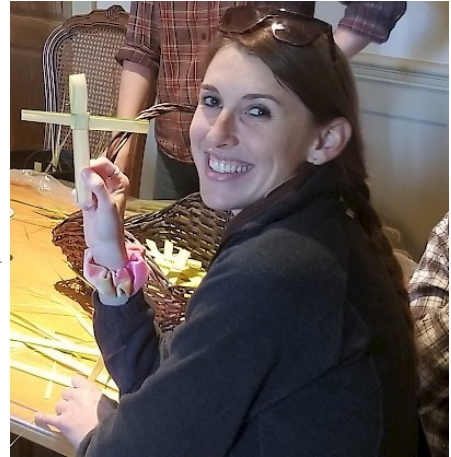
(Sketches of the four icons and their placement below the solea)

NOMINEES FOR THE PARISH COUNCIL

(The parish will elect ONE member who will serve from Sept. 2024-August 2027.)

Sydney Theodora Hedges

By God's grace I've been a part of our beautiful church community since I was a tiny toddler. I have the privilege of attending our church with my wonderful parents Ben and Viktoria, and their three handsome boys Noah, Luke and Elias. My sweet grandfather, Fr Jon Stephen Hedges, (may his memory be eternal!) was an active member in our community and I hope to carry on some of his enthusiasm to love others in the way he did. A year ago I was blessed to move back home after grad school and began working as an occupational therapist in the acute care setting at our local hospitals. I've had the privilege of singing in our church choir for about 10 years now and am excited for the opportunity to participate in the role of Parish Council!



Cheryl Washburn-Lander

I have been a member of this parish for many years, having been chrismated in 1987 when we came into Orthodoxy as part of the Antiochian Archdiocese. I raised my family here and have participated in many different ministries and on various committees. Currently I serve as an Agape Meal team leader and Co-chair of the Festal Decorating team. My background is in Early Childhood and Elementary Curriculum. My most recent position was as a mentor of teachers for a statewide program. I would be honored to serve on our Parish Council!



Verne Gish

I have been a member of this parish since 1976, and was part of the group that came into the Orthodox Faith together in 1987. I worked for Raytheon for 35 years as an experimental machinist before taking a position 7 years ago with Lockheed Martin as a tool designer. I have served in the choir and as a chanter since the founding of our parish and I was tonsured a Reader in February of 2018. I am always looking for opportunities to serve the church. It would be a honor and a privilege to serve on this Parish Council!



PARISH COUNCIL ELECTIONS SCHEDULE 2024

- Sunday, June 9, 2024 —Three nominees announced
- Sunday, June 16—Brief all-parish meeting for elections by ballot

Parish members in good standing, chrismated into the Orthodox Faith, who are 18 years and older may vote.

Those who are traveling, infirm, or otherwise unable to vote in person may vote by e-mail from:

Sunday, June 9—midnight on Saturday, June 15th.

**Send your choice of ONE name
to Fr. Symeon at: FrSymeon@stathanasius.org**

ANNOUNCEMENTS

TODAY IS THE LAST DAY OF SUNDAY RELIGIOUS EDUCATION CLASSES for the children 3 years—6th grade. The children from the Catechesis will still do their traditional PENTECOST activity, however, on Sunday, June 23rd. More details on that to come. **THE TEENS WILL CONTINUE TO MEET TO PREPARE FOR THE BIBLE BOWL.**

THIS WEDNESDAY, WE WILL CELEBRATE THE FEAST OF THE ASCENSION OF OUR LORD, with Great Vespers for the Feast at 5:30 p.m., followed by the Festal Divine Liturgy at approximately 6:20 p.m.

WE HAVE RESUMED OUR WEDNESDAY EVENING SERVICE SCHEDULE.

Except on days when there are other festal services, we will pray the following schedule:

- First and third Wednesdays — Paraklesis in the field at the Cross at 5:30 p.m.
- Second, fourth and fifth Wednesdays — Akathists for various saints at 5:30 p.m.

THE MEN’S FELLOWSHIP OF ST. JOHN MONTHLY FIRESIDE GATHERING will take place a week from this Monday, June 17th, at 7:00 p.m. at the home of Jason and Melissa Wayne. For more information or directions, contact Howard Lange at hman3000@verizon.net.

FAMILY NIGHT BBQ — Friday, June 28 at 5:30 p.m.

On the Friday after Pentecost, which is a fast-free day, we will continue our celebration of the feast with a barbecue on the church patio. There will be some games and activities for the kids, music-making, and other entertainment. If you or someone in your family would like to share your talents with the parish family, **please let Valerie know at: valerie@stathanasius.org.**

The format will be casual (like an “Open Mic”). We welcome everything from poetry reading, story telling, stand-up comedy, singing, playing of musical instruments (we will have an electric piano on the patio), dancing, martial arts, and any other talents you want to share!

FINANCIAL SNAPSHOT—January-April, 2024

Goal for Tithes January—April (includes mortgage)	\$ 229,667
Actual Tithes January-April	\$ 212,592
Total Temple Fund donations for Jan.-April	\$ 22,327
Balance in Temple Fund at end of April	\$ 714,397

Monthly tithe goal = \$ 57,417

Tithes received per month:

January	\$ 48,935
February	\$ 54,462
March	\$ 56,839
April	\$ 52,356

Total expenses for 4 months:	\$258,654
Total income for 4 months:	\$248,739
Deficit first 4 months:	\$ 9,915

CELEBRATIONS THIS WEEK

Birthdays

- 6/9 Owen J. Finley
- 6/9 Adrienne Macdonald
- 6/10 Zach Brasel
- 6/12 Brett Eberhard, Stoney Stetler
- 6/13 Gary Braun Jr., June Easbey, Julie Gross, Melissa Hedges, Jacob Palmer

Patron Saint Feast Days

- | | | |
|------|-----------------------------------|-----------------|
| 6/9 | St. Comcille (Columba) of Ireland | Connor Clements |
| 6/11 | St. Luke, the Blessed Surgeon | Luke Hoppe |
| 6/15 | St. Jerome of Stridonium | Jerry Jones |
| 6/15 | Holy Prophet Amos | Amos Palmer |

**ORTHODOX YOUNG PROFESSIONALS
CONFERENCE**

July 25-28, 2024

J.W. Marriott—Anaheim, CA

“Relationships—God’s Greatest Gift”

For young adults 21 years and older.

Early Bird registration: \$299 (\$329 after June 30)

For more information:

<https://www.oypc.org/>

PRAYER REQUESTS

Prayer requests received through the parish office will be printed in the bulletin and will be prayed for during the litanies at the daily services. Prayer requests received in the box at the church will be prayed for quietly at the altar at all services. Prayer requests remain for 40 days unless requested otherwise.

**Send prayer requests for the bulletin to: office@stathanasius.org.
Please pray for the health of:**

His Beatitude, Patriarch John X
Metropolitan SABA
Mother Victoria
Met. Paul & Abp. John
Abp. Benjamin
Fr. Mathias in Tanzania (OCMC)
Fr. Jon B.
Fr. John & Kh. Diane C.
Fr. Nicholas & Jan
Fr. Turbo & St. Mary parish
Fr. Paul and St. Moses parish
Greg & Margaret Y.
Hoppe Family in Albania (OCMC)
Joseph Wm. B. in Kenya
Duane F.
Richard and Susan B.
Bob N.
Kh. Melissa H.
Jeremiah & Sarah H. (military)
Lauren & Fernando J. (military)
Chase K. (military)
Nick & Kristine J. (military)
Connor V. (military)
Julianna & Zaron D. (military)
P. Speier (military)

Subdn. Matthew W. (seminary)
Steve T.
Temmo K.
Sarah B..
Dn. John & Fay Y.
Samantha & Chris N. & Family
Kevin D. & Family
Erik L.
Matthew
Wade
Amanda Catherine
Darcy
Penny B.
Nancy & Patrick G.
Audry D.
Kh. Peggy K.
Laura & Jeff & Family
Amanda, Chris & Baby James
Benny & Michelle M.
Evonne C.
Kh. Janet Henderson
Stephanie Maly
Nikolov Family

For the local agencies and their leaders who are working to fight human trafficking.

The Ethiopian Orthodox Church

All those suffering and in danger in Ukraine, Africa, and the Middle East

Please pray for the raising up and support of long-term missionaries from our parish.

OUR CATECHUMENS:

Karti Adimulam
Kevin Duke
Isaak Lau
Matthew, Ashley and Ryan McCauley
Brennan Pawley
Ethan Salcedo
Logan Strait

For repose of the souls of:

ST. ATHANASIUS CHURCH BOOKSTORE

The church bookstore is located in the foyer of our building. The tables and two enclosed cabinets contain items that are FOR SALE. One cabinet holds icons, crosses, incense, prayer ropes, etc. The bookshelf has books for sale, arranged alphabetically by book title. Children’s books are on the bottom shelf. See Terri Speier if you are looking for jewelry such as a cross or chain. **You can contact Terri at: bookstore@stathanasius.org.**

Payment should be made at time of purchase and placed in the brown lockbox on wall next to Fr. Symeon’s office. Make checks payable to **S.A.O.C. Bookstore**.

The pamphlets in the rack are FREE, as are the 12-month liturgical calendars.)

All proceeds go to the parish Temple Fund.

CALENDAR FOR THE WEEK

Sunday, June 9—SUNDAY OF THE BLINDMAN

9:00 a.m. Matins & Religious Ed. ages 3 yrs-6th gr.
 10:00 a.m. Divine Liturgy
 11:30 a.m. Teen Religious Ed.
 11:45 a.m. Agape Meal
 12:15 p.m. Choir Rehearsal

Monday, June 10

7:00 a.m. Paschal Daily Reader's Matins
 4:45 p.m. St. Xenia Prayer Ministry by Zoom

Tuesday, June 11

5:30 p.m. Daily Vespers

Wednesday, June 12

7:00 a.m. Paschal Daily Reader's Matins
 12:00 p.m. St. Xenia Prayer Ministry
 5:30 p.m. Vespers & Liturgy for Ascension

Thursday, June 13

7:45 a.m. St. Xenia Prayer Ministry by Zoom
 10:00 a.m. Showers of Blessing
 5:30 p.m. Daily Vespers
 6:00 p.m. Youth Group

Friday, June 14

7:00 a.m. Daily Matins with a priest

Saturday, June 15

3:00 p.m. Adult Catechism
 5:30 p.m. Great Vespers/Confessions

Sunday, June 16—Fathers of 1st Ecumenical Council

FATHER'S DAY

10:00 a.m. Divine Liturgy
 11:30 a.m. Teen Religious Ed. (Bible Bowl Study)
 11:45 a.m. Agape Meal
 12:00 p.m. Choir Rehearsal
 12:30 p.m. Parish Meeting—Parish Council Elections

SUNDAY MORNING MINISTRIES SCHEDULE

EUCCHARIST BREAD

June 9 Meyer
 June 16 Hoppe
 June 23 Jacobs
 June 30 Kern

READERS

June 9 Lange
 June 12 Kern (Ascension 5:30 p.m.)
 June 15 Meyer (Vespers)
 June 16 Kern
 June 22 Butler (Vespers of Pentecost)
 June 23 Gish
 June 29 Lange (Morning liturgy)
 June 29 Alexander (Vespers)
 June 30 Meyer

GREETERS

June 9 H. Lange
 June 16 G. Hoppe
 June 23 K.P. King
 June 30 M. Loulias

USHERS

June 9 M. Loulias/K.L. King
 June 16 S. Speier/C. Speier
 June 23 D. Washburn/D. Alexander
 June 30 M. Loulias/K.L. King

AGAPE MEAL HOSTS

June 2 Team Kawahara
 June 9 Team King
 June 16

**WOMEN'S FELLOWSHIP
 for Father's Day
 PENTECOST "GREEN"
 POTLUCK**
 June 23
 June 30 Team Speier

CONGRATULATIONS TO JEFF AND KYLE PETERSILIA,
who participated in the Santa Barbara torch run
for the California Special Olympics,
and appeared on the local KEYT news on June 5th.

Santa Barbara Torch Run fuels excitement for
Special Olympics

